

قَصِيدَة مُضَرِيَّة

Ode of Mudhar

ف Imam Muhammad al-Busiri ash-Shadhili ف

Refrain

مَوْلَايَ صَلِّ وَسَلِّمْ دَائِمًا أَبَدًا عَلَى حَبِيبِكَ خَيْرِ الْخَلْقِ كُلِّهِم

O my Master! Send peace and blessings forevermore Upon Your Most Beloved, the Best of all Creation

Verses

يَا رَبِّ صَلِّ عَلَى الْمُخْتَارِ مِن مُّضَرِ وَالْأَنْبِيَا وَجَمِيعِ الرُّسْلِ مَا ذُكِرُوا

O my Lord, pour Your blessings upon the Chosen One of Mudhar And the prophets and all of the messengers whenever they are mentioned

> وَصَلِّ رَبِّ عَلَى الْهَادِي وَشِيعَتِهِ وَصَحْبِهِ مَن لِّطَيِّ الدِّينِ قَدْ نَشَرُوا

And pour blessings, O my Lord, upon the guide and his followers
And his companions, those who spread abroad the teachings of the religion

وَجَاهَدُوا مَعَهُ فِي اللهِ وَاجْتَهَدُوا وَهَاجَرُوا وَلَهُ آوَوْا وَقَدْ نَصَرُوا

Who fought alongside him in the path of Allah, and struggled valiantly, Who emigrated, gave him shelter and aided him

وَبَيَّنُوا الْفَرْضَ وَالْمَسْنُونَ وَاعْتَصَبُوا لِيَّهُ وَاعْتَصَبُوا لِيَّهُ فَانْتَصَرُوا لِللهِ فَانْتَصَرُوا

Who made clear the obligatory and the recommended, joined forces For the sake of Allah, clung to Allah and so were victorious

أَزْكَى صَلَاةٍ وَأَنْمَاهَا وَأَشْرَفَهَا يُعَطِّرُ الْكُوْنَ رَبَّا نَشْرِهَا الْعَطِرُ

The most excellent, the most extensive, and the most noble of blessings,
Their fragrant diffusion sweetly permeates the universe

مَعْبُوقَةً بِعَبِيقِ الْمِسْكِ زَاكِيَةً مِنْ طِيبِهَا أَرَجُ الرِّضْوَانِ يَنْتَشِرُ

Fragrant with the odour of musk, delightful.

From their scent spreads the sweet perfume of acceptance and good pleasure

عَدَّ الْحُصَى وَالثَّرَى وَالرَّمْلِ يَتْبَعُهَا خُمُ الْحَصَى وَالثَّرَى وَالرَّمْلِ يَتْبَعُهَا خُمُ السَّمَا وَنَبَاتُ الْأَرْضِ وَالْمَدَرُ

7 In quantity as great as the pebbles, the moist earth, the grains of sand, Followed by the stars in the heavens, plants of the earth and mounds of clay

وَعَدَّ وَزْنِ مَثَاقِيلِ الْجِبَالِ كَمَا يَلِيهِ قَطْرُ جَمِيعِ الْمَاءِ وَالْمَطَرُ

As great as the measure of the weight of the mountains, And the drops of all the water and all the rain

8

9

وَعَدَّ مَا حَوَتِ الْأَشْجَارُ مِن وَّرَقٍ وَكُلُّ حَرْفٍ غَدَا يُتْلَى وَيُسْتَطَرُ

In number as great as the leaves of all the frees, And every letter or character that will be read or written

وَالْوَحْشِ وَالطَّيْرِ وَالْأَسْمَاكِ مَعْ نَعَمٍ يَلِيهِمُ الْجِنُّ وَالْأَمْلَاكُ وَالْبَشَرُ

In number as great as the wild animals, the birds, fish and cattle Followed by the jinn, the angels and human beings

وَالذَّرُّ وَالنَّمْلُ مَعْ جَمْعِ الْخُبُوبِ كَذَا وَالنَّمْ وَالْوَبَرُ وَالشَّعْرُ وَالْصُّوفُ وَالْأَرْيَاشُ وَالْوَبَرُ

The tiny motes and the ants, all the kernels of grain, As well as hair and wool, feathers and animal fur

وَمَا أَحَاطَ بِهِ الْعِلْمُ الْمُحِيطُ وَمَا جَرَى بِهِ الْقَلَمُ الْمَأْمُورُ وَالْقَدَرُ جَرَى بِهِ الْقَلَمُ الْمَأْمُورُ وَالْقَدَرُ

And all that which comprises the total sum of knowledge,
And whatever was brought by the commanded Pen and the Divine Decree

وَعَدَّ نَعْمَائِكَ اللَّاتِي مَنَنْتَ بِهَا عَلَى الْخَلَائِقِ مُذْ كَانُوا وَمُذْ حُشِرُوا

In number as great as Your favours, which You have bestowed upon creation, ever since they name into being and were gathered together

وَعَدَّ مِقْدَارِهِ السَّامِي الَّذِي شَرُفَتْ بِهِ النَّبِيُّونَ وَالْأَمْلَاكُ وَافْتَخَرُوا

As great as his lofty degree by which the Prophets and the angels were ennobled, And they took pride in this

وَعَدَّ مَا كَانَ فِي الْأَكْوَانِ يَا سَنَدِي وَمَا يَكُونُ إِلَى أَنْ تُبْعَثَ الصُّورُ

As great as whatever exists in all the universes, O my Support, And whatever is still to come into existence, till the Day of forms resurrected

> فِي كُلِّ طَرْفَةِ عَيْنِ يَطْرِفُونَ بِهَا أَهْلُ السَّمَاوَاتِ وَالْأَرْضِينَ أَوْ يَذَرُوا

In every twinkling of the eye by which
The people of the heavens and the earth, Glance or cease to glance

مِلْءَ السَّمَاوَاتِ وَالْأُرْضِينَ مَعْ جَبَلٍ وَالْأُرْضِينَ مَعْ جَبَلٍ وَالْفَرْشِ وَالْكُرْسِي وَمَا حَصَرُوا

Whatever fills the heavens, the spread-out earth with mountains, the Throne, the Footstool and all they contain

Whatever existing firing Allah has caused to vanish, or whatever non-existent thing He has brought into being. Blessings without limit and enduring forever

تَسْتَغْرِقُ الْعَدَّ مَعْ جَمْعِ الدُّهُورِ كَمَا يُخْرِقُ الْعَدِّ مَعْ جَمْعِ الدُّهُورِ كَمَا يُخِيطُ بِالْحُدِّ لَا تُبْقِي وَلَا تَذَرُ

Whose number lasts through all the ages, as
They are boundless, leaving out nothing, encompassing all

لَا غَايَةً وَانْتِهَاءً يَا عَظِيمُ لَهَا وَلَا لَهَا أَمَدُ يُتَقْضَى فَيُعْتَبَرُ

They have no final end and no conclusion, O Mighty One, And no limit decreed, so consider this well

وَعَدَّ أَضْعَافِ مَا قَدْ مَرِّ مِنْ عَدَدٍ مَعْ ضِعْفِ أَضْعَافِهِ يَا مَنْ لَهُ الْقَدَرُ

In number as great as the multiples of all numbers there have been, Together with multiplying these multiples, O One Who decrees

> كَمَا تُحِبُّ وَتَرْضَى سَيِّدِي وَكَمَا أَمَرْتَنَا أَنْ نُصَلِّي أَنْتَ مُقْتَدِرُ

Just as You love and with Your pleasure, O my Master You have commanded us to send blessings, You are the Owner of Power

مَعَ السَّلَامِ كَمَا قَدْ مَرَّ مِنْ عَدَدٍ رَبِي وَضَاعِفُهُمَا وَالْفَضْلُ مُنْتَشِرُ

Together with peace, to the number of what has been mentioned O my Lord, and multiply them both so that grace may spread far and wide

وَكُلُّ ذَلِكَ مَضْرُوبٌ بِحَقِّكَ فِي أَنْفَاسِ خَلْقِكَ إِنْ قَلُّوا وَإِنْ كَثُرُوا

All of this further multiplied by Your Right in the breaths
Of Your created beings, whether they be few in number or many

يَا رَبِّ وَاغْفِرْ لِقَارِيهَا وَسَامِعِهَا وَالْمُسْلِمِينَ جَمِيعًا أَيْنَمَا حَضَرُوا

O my Lord, forgive the one who recites it, As well as the one who hears it, And all of the Muslims, wherever they may be

وَوَالِدِينَا وَأَهْلِينَا وَجِيرَتِنَا وَكُلُّنَا سَيِّدِي لِلْعَفْوِ مُفْتَقِرُ

And our parents, our families and our neighbours
For all of us, O my Master, are in great need of forgiveness

وَقَدْ أَتَيْتُ ذُنُوبًا لَا عِدَادَ لَهَا لَكِنَّ عَفْوَكَ لَا يُبْقِي وَلَا يَذَرُ لَكَانً عَفْوَكَ لَا يُبْقِي وَلَا يَذَرُ

I have committed many wrong actions - there is no end to them!

But indeed Your pardon leaves nothing - no sin remains

وَاهْمَ عَنْ كُلِّ مَا أَبْغِيهِ أَشْغَلَنِي وَقَدْ أَتَى خَاضِعًا وَالْقَلْبُ مُنْكَسِرُ

Worry has preoccupied me from all that I hope to attain, And it came humbly and with a broken heart

28

أَرْجُوكَ يَا رَبِّ فِي الدَّارَيْنِ تَرْحَمُنَا إِرْجُوكَ يَا رَبِّ فِي الدَّارَيْنِ تَرْحَمُنَا الْحُجَرُ الْحَجَرُ الْحَجَرُ

I beseech You, O my Lord, to show us mercy in the two worlds, by the rank of the one in whose hands pebbles glorified God

يَا رَبِّ أَعْظِمْ لَنَا أَجْرًا وَّمَغْفِرَةً فَإِنَّ جُودَكَ بَحْرٌ لَيْسَ يَنْحَصِرُ

O my Lord, increase for us both our reward and forgiveness, For surely Your Generosity is a sea without a shore

وَاقْضِ دُيُونًا لَهَا الْأَخْلَاقُ ضَائِقَةُ وَفَرِّجِ الْكُرْبَ عَنَا أَنْتَ مَقْتَدِرُ

Settle the debts which leave noble character in difficult straits, And release us from our troubles, O You Who are Powerful

وَكُنْ لَطِيفًا بِنَا فِي كُلِّ نَازِلَةٍ لُطْفًا جَمِيلًا بِهِ الْأَهْوَالُ تَنْحَسِرُ

Be kind to us whenever calamities befall us,
With a beautiful kindness which causes all distress to disappear

بِالْمُصْطَفَى الْمُجْتَبَى خَيْرَ الْأَنَامِ وَمَنْ جَالِمُصْطَفَى الْمُجْتَبَى خَيْرَ الْأَنَامِ وَمَنْ جَلَالَةً نَزَلَتْ في مَدْجِهِ السُّورُ

By Mustafa, the Elected One, the Best of Creation, In whose praise surahs were revealed to honour him

ثُمَّ الصَّلَاةُ عَلَى الْمُخْتَارِ مَا طَلَعَتْ ثُمَّ الصَّلَاةُ عَلَى الْمُخْتَارِ مَا طَلَعَتْ شَعْشَعَ الْقَمَرُ شَعْشَعَ الْقَمَرُ

Then prayers upon the Chosen One as long as the sun shines upon the day and the moon casts its radiance about

34

ثُمُّ الرِّضَا عَنْ أَبِي بَكْرٍ خَلِيفَتِهِ مَنْ قَامَ مِن بَعْدِهِ لِلدِّينِ يَنْتَصِرُ

And may You be pleased with Abu Bakr, his caliph, Who stood up for the religion after he was gone

36

وَعَنْ أَبِي حَفْصِ الْفَارُوقِ صَاحِبِهِ مَنْ قَوْلُهُ الْفَصْلُ فِي أَحْكَامِهِ عُمَرُ

And with Abu Hafs al-Faruq, his companion Umar, whose word in his rulings was decisive,

وَجُدْ لِعُثْمَانَ ذِي النُّورَيْنِ مَنْ كَمُلَتْ لَهُ الْمَحَاسِنُ فِي الْدَّارَيْنِ وَالظَّفَرُ

And bestow good upon Uthman, he of the two lights, for whom The virtues were perfected in the two worlds, and in the final victory

كَذَا عَلِيٍّ مَعَ ابْنَيْهِ وَأُمِّهِمَا أَهْلُ الْعَبَاءِ كَمَا قَدْ جَاءَنَا الْخَبَرُ

And likewise Ali, as well as his two sons and their mother, The People of the Cloak, as has come down to us in tradition

كَذَا خَدِيْجَتُنَا الْكُبْرَى الَّتِي بَذَلَتْ أَمْوَاهَا لِرَسُوْلِ اللهِ يَنْتَصِرُ أَمْوَاهَا لِرَسُوْلِ اللهِ يَنْتَصِرُ

And also our lady Khadijah al-Kubra who generously gave her wealth
In order to help and support the Messenger of Allah

وَالطَّاهِرَاتُ نِسَاءُ الْمُصْطَفَى وَكَذَا بَنَاتُهُ وَبَنُوْهُ كُلَّمَا ذُكِرُوا

And those pure women, the wives of Mustafa, And his daughters and sons, whenever they are mentioned

40

41

سَعْدُ سَعِيدُ بْنُ عَوْفٍ طَلْحَةٌ وَأَبُو عُبَيْدَةٍ وَّزُبَيْرُ سَادَةٌ غُرَرُ

As well as Sad, Sad ibn Awf and Talha And Abu Ubayda and Zubayr, the finest of masters

وَحَمْزَةٌ وَكَذَا الْعَبَّاسُ سَيِّدُنَا وَنَجْلُهُ الْحُبْرُ مَنْ زَالَتْ بِهِ الْغِيَرُ

And Hamza and also Abbas our master, and his son,
The learned one through whom difficulties were resolved

وَالْآلُ وَالصَّحْبُ وَالْأَتْبَاعُ قَاطِبَةً مَاجَنَّ لَيْلُ الدَّيَاجِي أَوْ بَدَا السَّحَرُ

And all the Family and Companions, and all the Followers,
As long as darkness still falls upon the night, and the dawn reappears

مَعَ الرِّضَا مِنْكَ فِي عَفْوٍ وَعَافِيَةٍ وَحُسْنِ خَاتِمَةٍ إِنْ يَّنْقَضِى الْعُمُرُ

44 Bless them with good pleasure from You in pardon and well-being And with a good ending when life draws to a close.

Refrain

مَوْلاً يَ صَلِ وَسَلِّمْ دَائِمًا أَبَدًا عَلَى حَبِيبِكَ خَيْرِ الْخَلْقِ كُلِّهِم

O my Master! Send peace and blessings forevermore Upon Your Most Beloved, the Best of all Creation

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